

**Grayson Central Appraisal District**  
512 N. Travis Street Sherman, Texas 75090  
Phone 903-893-9673  
www.graysonappraisal.org  
AGENDA

Notice is hereby given that the Grayson Central Appraisal District will hold a called open meeting on  
**MAY 26TH, 2020, AT 4:00 P.M.**

The meeting will be held in the appraisal district offices located at 512 N. Travis, Sherman, Texas. The board will meet to act upon the following:

1. Call to order
2. Public comments
3. Consent agenda
  - a. Minutes of prior meeting(s)
  - b. Financial report(s)
  - c. Taxpayer liaison report
4. Review and Consider to Accept Financial Audit Report- McClanahan & Holmes, LLP
5. Receive Chief Appraiser report
6. Discussion and action on items discussed regarding COVID-19
7. Discussion and Action regarding Unrestricted Net Assets
8. Review, Consider and Approve 2021 Preliminary Budget to be presented to the entities
9. Executive/closed session pursuant to Texas Open Meetings Act (Texas Govt. Code Section 551.001 et seq.) to discuss the following:
  - a. (Texas Govt. Code Section 551.071) Private consultation with the board's attorney on any or all subjects or matter authorized by law. Ongoing or contemplated litigation and/or settlement offers.
  - b. (Texas Govt. Code Section 551.072) Deliberation regarding real property. A governmental body may conduct a closed meeting to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.
  - c. (Texas Govt. Code Section 551.074) Personnel matters: Discussion of appointment, employment, evaluation, reassignment, duties, discipline or dismissal of an employee or hear complaints or charges against an employee.

**Personnel Matters**  
**Chief Appraiser Review**

The Board will reconvene in Open Session and take any action, as necessary, on item discussed in Closed/Executive Session.

- 10 Adjourn

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE CAN CONTACT ANGIE WILSON AT (903)893-9673 AT LEAST TWO (2) WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.**

**FILED FOR RECORD**

**2020 MAY 22 AM 9: 56**

**WILMA BUSH**  
**COUNTY CLERK**  
**GRAYSON COUNTY, TX**